1.5.184
a Lesson in the University of The New Covenant
Theodore Cottingham, May 21, 2007 8:55am. cs.
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1. I am the beginning of me, I've said again, haven't I seen this before, all before me, before, this opening to heaven, father being, both and the same and I am my body all who've surrendered surrender to surrender be the surrenderer who surrender is; making the surrenderer; not in making'ship of not'me, but pure patternship of one most holy/high; and what is your name mine, Melchizedek; and precious in my sight are my lovely who know now your name/my portal/their name, all one, one being, the portal makers not, but surrenderers to my father's love; love'making among themselves not; but who sheddeth abroad the not me, not; but me perfectly pure/d, pure and holy and not about their father's business not; but perfectly one so surrendered as to take on the characteristics of, not; can you hear me, see what I am saying now again, in neon lights, not; but words so precious/striking down the memory of not me, that not'me is; that you are the light, and not taking on characteristics of light any more/longer, but BEING the light I am!

2. Can't you see the striking difference, lightning the caves/caverns of your mind'thought mind that…, what is that Elmo (10), the/that thing inside you, eating you/at you, and what are your mind's thoughts? The not me, or else there is no not me at all, and I am one again; the one/portal/father I am to true happiness, not; but one severe'ship, not, but in ultra ultimate blessing, the father become, the father's father? The son? THE ONE!!! There is/was, ONLY one, and always will be, again, ONLY ONE!!!

3. I thank you clarifier one, Clare not, but Clair one clear one and what rock/meaneth the rock he's hewn from, now his dad's, not; but dad's dad? I love you. Real. And not suffering not; or suffering demised, deadly; now dead. Deadened not; dead'in'd, not existent. Existentless.

4. I am the blesser/lover. Who are you oh great one to demise these words and not understand them? Have they any power/relation to you, your suffering –ship; where you are or what you've been in, doing? Watch thy upper lip, not; do you have one? In sufferingship, demise the mighty not; the lowly not; are we/they not all one who I am you are? The mighty demised and not knowing, now knowing it, approveth all the means to get me/to me, not; but what surrender has the power over all? The not me. Surrender is king! not; the surrenderer is, to all surrenderers, that king is! There is only one, me! And we are the one/king I am.

5. Don't you see me not infilling you but you being who I am surrendered to I am to be I am that you already are? Can't you see/fill the obvious, not; but surrender to your kingship/kinship mine? Aren't we still, the same; as we are/used to be, fathersville in,

fathersville being, the father of light/all things light and perfect and no shadow or variableness of turning anywhere around us?

6. In no'wheresville, not; the dead in Christ rise, shall rise. How? Who being? Or, risen now, in the seated/heavenly places, where are they/they, the who? Being what in where? And what later when now is present and always will be. Not the future seen, the past! Not only, but what now is one! one! one one one!
7. ONE! ONE!
8. ONE ONE ONE!!!

9. Who is the one/he is the one, not; YOU are, reader hearer listener surrenderer, can't/don't you see the obvious real? Since the beginning of time: REAL, that timeless was/is, and is again, now knowing it, me, are you, the one WE are! I love you.

10. I am doing a new thing, and Isaiah 43:19 (1) is not its name, but I am.
11. I love lovely/love. I awaken love.
12. I am love. I love to love awake!

13. I thank you, for, writing my/these words again, unto me mine, holy is her/they/all/your/mine name!; aren't you, all? I love you.

14. Awaken me!
15. Perfectly!
16. My perfection!!! Waken!
17. Wake!!! Now walk! Stand!

18. Kneel no more in sufferingship of man'laden ladles of not'me pouring you out in their drink'offerings'not.

19. Rise, lead the sufferingships from sufferingshipville to my out'of'pocket, ville, not; my reignship pure/pearled; and pearlized, not, veneering my holy/temple any more; my real/pearl,s real and true and temple one holy is, being the one we are, the all surrendered rise. I love you all.

20. Now stand! Walk! Cry no more! or at all. Was it you crying, or me, in you, of you/your origin, not; but what/whose origin are you originating again and now again? Were, are, the one originator of all everything? I love you.

21. Now lead, rise, stand. Conference me. Lead me. Give me the/thy tools, in thy hand. Not rakes and brakes but accelerators and growth/grow food, and satellite reception me, not; or do I, am I making use of all tools/them all?

22. They like it or not; not; but whoso shall see the son rise in me, them that me are, surrendered to knowing, being, the son I am, that father is; the ONE we are, again and

again, no more; but permanently fleshed, not; but whose so spirit is one with mine (2)? Mine/my father's, is. I love you all.

23. Who will see the sunset/sonrise, not; all, or all being the sunrise that son rises in?

24. I am the Christ. Who/what, are you, oh great one to demise yourself, not; each other/one, not; but what why meaneth the surrendered to the surrendered be the surrendering suffering saint, not; but one so holy as to remember me, not; but in being, doing; doing, being; the same as I am, I am, that truly we are/were, and are again.

25. I love you this much, all, and more. Don't you see? Can't you grasp me, in your arms, not; but seeing the real, be it/him that knew no sin, ever knowing perfection; is in your grasp, not; surrender!!! I love you.

26. What will you surrender to/in this day/hour that cataclysmic, SO cataclysmic is? The perfection of me rises/reigns. And who is that/those long hair'd bunch, not; but one who's so lovely is, loving each other like man never did, has never known (3); competing not for love/mammon, but success driven not; the one whose center, is…ME! I am the great I am, are/aren't you? If not, who are you? Thinkest thou exist in the real as not'real?
27. Me I am you are, and now knowing it, perfectly, perfection be: ME! We are. One. The one. We are. Rise. Rising now/early now, and not late. I am the sun shining force of one, not; multitudes behold me/my name/family, and one I am we are.
28. The force to be reckoned with, not; whoso can surrender to surrender to surrender know in the intimacy of one perfectly love, me, MINE!

29. I love you all, this much and more, just begun/beginning to know the world,s of sorrow no longer, but knowing sorrow did/have, and now de'sorrowing the mighty to know/establish Israel perfect/perfectly, and one union is her/my name.
30. I love you/her, and we are one, THE one YOU are reader listener hearer.

31. Can you HEAR/HERE me? Here I am, ready or not. For cowards only, not; the real men rise, the children of terror not, no longer; ever again. I rise (2) the beautiful, lovely, the real men women, children of light, BEING the light, THE light we are/I am, that we are, I am we are. You've got it??? GET IT. Establish it in Israel, not; THE Israel, BE! I love you all. I am.
32. Now you are.

33. Surrendered.
34. Knowing it, being it/me.
35. I am the perfect/perfection my father is.

36. I am one with him, one him, that he is, we all are; establishing perfecting forever, not; in the/a flash knowing/perfecting it, not; we are the surrenderers. Healers are our name. Lovers is our destination, not; but one so lovely loves all, this much and more.

37. Can't/don't you see; YOU are the ONE I love! lover one, I love you!!! Be my lover loved to love my lovers loved and love them into suffering not; but out of, into perfection of me, we are/do, now, at oneship central. a.m., not; p.m., not; but one all'time, timeless are, be, being, it/me. I love you all.

38. I give you all of me; I have/are, the one you are.
39. We are twain no more; perfectly one (4).

40. This is what you learn in my school, isn't it?

41. Yes sondaughters of me who surrender want to study/proclaim the proclamations of me/meship in, me reigning in holiness surrender and loveliness; lovesick no more; being be me perfectly.

42. I am the perfection of me.
43. Aren't you?
44. Why not? What are you making of/for yourself? Sufferingships again? Why incarcerateth yourself so, demeaning others, yourself, and those I've called you to, given you mine, to not do nothing with, but show them ME! Yourself perfection'd, perfect them! with loveliness! No'sorrow! And bringing them out, into my kingdom, of perfection/one. I love you all.

45. I thank you for reading this all; these words of sorrow not, but that which diminishes, not; but brings all out of, into the realship of perfection, my kingdom one, that which you are; naturalized, not; or shall we need no permits ever again for establishing my kingdom?
46. Who can keep me out?
47. Nay. N'er a woman, man, organization, of control, permission'granting thing'eth'ing things, can dictate a thing to me. My father has given me all. Surrender is my name. Being surrender, I wear it, suffering not to be saved, to be established; but de'establishing it, I perfect all, the/in the reignship of me/one most holy. All we do, in perfection/surrender.

48. I surrender you me/to me/you, I do, making a crown of you, not; but yield I do, not in suffering; but in suffering leading out of now, I lead/pearlize not; but lead the pearls of wisdom, to be it/her; that knew no/not sin, ever again. I love you.

49. Be separate never again. You are the one you seek, have sought, and surrender is the only way/means/portal of blessing, being the blesser, who seeks nothing of own accord (5); but cord,s being broken (6) of not'me, be free/freedom blessing blesser forever, establishing the crown of one, I am.

50. Love I am.

51. I am love.
52. Lover loved I am is my name, isn't it yours, too/also?

53. I love you all this much and soon ever sooneth thou be a sooner also (7)? You choose/choosing. I love you all.
54. Permanently?
55. Temporarily?
56. Seasonally?
57. I choose? Or you choose/choosing what?
58. No'sorrowland BE!

59. I love you, THE PROMISE –d one. Rise (2). You ALL, now, to your surrender.
60. Reignship establish, in the love that knew/knows no sin ever again.
61. I am perfect (8).
62. You.
63. Surrender.

64. I love you all this much and moreso moreso'd, ever expanding my universe of sorrows, not; but one perfect one, be, being! I love you all.

65. Good morning, mourning no more (9). I love you all. Good day.

Me

Footnotes:
(1) Isa 43:19 See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.
(2) John 3:7 Marvel not that I said unto thee, Ye must be born again.
John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
(3) John 13:35 By this all men will know that you are my disciples, if you love one another.
John 13:34 …as I have loved you, so you must love one another.
John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.
John 13:34 …AS I HAVE LOVED YOU, so you MUST love one another.
John 13:35 By this all men will know that you are my disciples….
(4) Eph 2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
(5) John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

John 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
(6) Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
Isa 9:4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.
Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
Isa 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
Isa 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;
(7) Soon·er: a native or inhabitant of Oklahoma (the Sooner State).
(8) Mat 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
(9) Isa 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and SORROW AND MOURNING SHALL FLEE AWAY.
(10) For reference to another word about this, click on: Elmo.